

ABST100

Introducing Indigenous Australia

S2 Day 2014

Indigenous Studies - Warawara

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General Information

Unit convenor and teaching staff Tutor Melissa Collins melissa.collins@mq.edu.au Contact via melissa.collins@mq.edu.au W3A 407 By appointment Unit Convenor **Corrinne Franklin** corrinne.franklin@mq.edu.au Contact via corrinne.franklin@mq.edu.au W3A 314 Friday 10am-11am Tutor Gawaian Bodkin-Andrews gawaian.bodkin-andrews@mq.edu.au Contact via gawaian.bodkin-andrews@mq.edu.au Tutor

Alice Te Punga Somerville alice.tepungasomerville@mq.edu.au Contact via alice.tepungasomerville@mq.edu.au W3A 317

Credit points

3

Prerequisites

Corequisites

Co-badged status

Unit description

This unit offers a broad introduction to the history and cultures of Indigenous Australia from an Indigenous standpoint. Students in this unit will study the historical impact of British colonisation on Australia's first peoples and learn about the history of Indigenous political resistance centred on land, social justice, human rights and cultural identity. Students in this unit will also be introduced to the social, cultural and political outlook of contemporary Indigenous identity and explore the impact and influence of early colonialist race theory on contemporary representations of Indigenous identity. This unit presents as a thought provoking and challenging cultural experience of Indigenous Australian history, culture and worldview and as such provides a solid theoretical foundation for anyone wishing to pursue further Indigenous studies.

Important Academic Dates

Information about important academic dates including deadlines for withdrawing from units are available at https://www.mq.edu.au/study/calendar-of-dates

Learning Outcomes

On successful completion of this unit, you will be able to:

Describe the history of Indigenous Australia since British colonisation.

Discuss the social, cultural and political issues that challenge contemporary Indigenous Australia.

Explain contemporary Indigenous identity and Indigenous representations of Indigenous identity.

Examine non-Indigenous constructions of Indigenous identity over time, including early colonialist race theory and its impact on contemporary representations of Indigenous identity.

Explore societal misconceptions, ideas, attitudes and assumptions about Indigenous Australia.

Assessment Tasks

Name	Weighting	Due
Class participation	10%	Ongoing
Essay	25%	Monday 25th August, 2014
Reflective Essay	20%	Tuesday 7th October, 2014
Topic Analysis	45%	Monday 10th November, 2014

Class participation

Due: **Ongoing** Weighting: **10%**

Student attendance and contributions will be assessed on an on-going basis.

This participation mark has two components:

*Class participation – attendance, reading, posing questions/identifying key themes.

*Class contribution – actively participating in classroom/online discussion.

On successful completion you will be able to:

- Describe the history of Indigenous Australia since British colonisation.
- Discuss the social, cultural and political issues that challenge contemporary Indigenous Australia.
- Explain contemporary Indigenous identity and Indigenous representations of Indigenous identity.
- Examine non-Indigenous constructions of Indigenous identity over time, including early colonialist race theory and its impact on contemporary representations of Indigenous identity.
- Explore societal misconceptions, ideas, attitudes and assumptions about Indigenous Australia.

Essay

Due: Monday 25th August, 2014

Weighting: 25%

Students will identify and discuss the local Indigenous Australian people of the land on which the student lives/works/or studies.

Further information will be available on ilearn.

Please note that late submissions will incur a one mark per day penalty.

On successful completion you will be able to:

- Describe the history of Indigenous Australia since British colonisation.
- Discuss the social, cultural and political issues that challenge contemporary Indigenous Australia.

- Explain contemporary Indigenous identity and Indigenous representations of Indigenous identity.
- Examine non-Indigenous constructions of Indigenous identity over time, including early colonialist race theory and its impact on contemporary representations of Indigenous identity.
- Explore societal misconceptions, ideas, attitudes and assumptions about Indigenous Australia.

Reflective Essay

Due: **Tuesday 7th October, 2014** Weighting: **20%**

Students will write a 1500 word reflective essay drawing from their journals that focus on their learning and findings of the topics (lectures, tutorial discussion/online forum) presented to date.

Further information will be available on ilearn.

Please note that late submissions will incur a one mark per day penalty.

On successful completion you will be able to:

- Describe the history of Indigenous Australia since British colonisation.
- Discuss the social, cultural and political issues that challenge contemporary Indigenous Australia.
- Explain contemporary Indigenous identity and Indigenous representations of Indigenous identity.
- Examine non-Indigenous constructions of Indigenous identity over time, including early colonialist race theory and its impact on contemporary representations of Indigenous identity.
- Explore societal misconceptions, ideas, attitudes and assumptions about Indigenous Australia.

Topic Analysis

Due: Monday 10th November, 2014 Weighting: 45%

Students will self-select 3 weekly topics and will critically engage with and reflect upon those topics to discuss their relationship to Indigenous Australians.

Further information will be available on ilearn.

Please note that late submissions will incur a one mark per day penalty.

On successful completion you will be able to:

- Describe the history of Indigenous Australia since British colonisation.
- Discuss the social, cultural and political issues that challenge contemporary Indigenous Australia.
- Explain contemporary Indigenous identity and Indigenous representations of Indigenous identity.
- Examine non-Indigenous constructions of Indigenous identity over time, including early colonialist race theory and its impact on contemporary representations of Indigenous identity.
- Explore societal misconceptions, ideas, attitudes and assumptions about Indigenous Australia.

Delivery and Resources

Online units can be accessed at: http://ilearn.mq.edu.au/.

PC and Internet access are required. Basic computer skills (e.g. internet browsing) and skills in word processing are also a requirement.

Please consult teaching staff for any further, more specific requirements.

Unit Schedule

Weekly Lecture Schedule ABST 100 Introduction to Indigenous Australia – Semester Two 2014 Room C5C – T1 12:00-2:00

Lecture 1 8 th August	Welcome to Indigenous Studies
Lecture 2 15 th August	Who are Indigenous Australia: Identity
Lecture 3 22 nd August	Indigenous Education: Personal experiences (Panel of Indigenous Elders)
Lecture 4 29 th August	Indigenous Education (Dr Gawaian Bodkin-Andrews)

Lecture 5 5 th Sept	An historical timeline: colonisation to resistance
Lecture 6 12 th Sept	Current Affairs: Media Watch
Lecture 7 19th Sept	Stolen Generation: A personal experience (Aunty Elaine Chapman)
MID- SEMEST	ER BREAK
Lecture 8 10 th Oct	Indigenous land and country (Dr. Sandie Suchet-Pearson)
Lecture 9 17 th Oct	Indigenous people and Health (Associate Professor Susan Page)
Lecture 10 24 th Oct	Race and Racism (Dr Gawaian Bodkin-Andrews)
Lecture11 31 st Oct	Indigenous people and the law: The Northern Territory Intervention or Stronger Futures? (Holly Doel-Mackaway)
Lecture 12 7 th Nov	Indigenous Australia: Where to from here
Lecture 13 14 th Nov	More than dots: Art and Performance – (online lecture only)

Weekly Tutorial Schedule ABST 100 Introduction to Indigenous Australia – Semester Two 2014

Week 1	NO TUTORIAL	
No Tutorial		
8 th August		

Week 2	Introductions and assessment overview.
15 th Aug	
Tutorial Reading and	What is Indigenous? Who are Indigenous? What is Indigenous studies?
Question:	DODSON, M. 1994. The Wentworth lecture the end in the beginning: Re(de)finding aboriginality. Australian Aboriginal Studies, 2-13.
Week 3 22 nd Aug	Today we heard the education experiences of some Indigenous Elders. Discuss their experiences with reference to this weeks' reading.
Tutorial Reading and Question:	PARBURY, N. 2011. A history of Aboriginal education. In: CRAVEN, R. (ed.) Teaching Aboriginal Studies: A practical resource for Primary and Secondary Teaching. Crows Nest: Allen and Unwin.
Week 4 29 th Aug	What strategies would you include in any educational setting (early childhood, primary, Secondary, tertiary) that could increase participation levels of Indigenous students?
Tutorial Reading and Question:	RIGNEY, LI. 2011. Indigenous education and tomorrow's classroom: Three questions, three answers. In: PURDIE, N., MILGATE, G. & BELL, H. R. (eds.) Two way teaching and learning: Toward culturally reflective and relevant education. Victoria: ACER Press.
Week 5 5 th Sept	It has been claimed that the extent of Indigenous death through massacre has been greatly exaggerated (Windshuttle 2002). Do you think this aspect of Australia's history is an inconvenient truth?
Tutorial	Why was Australia invaded?
Reading and Question:	What, in your opinion, was the greatest act of resistance by Indigenous Australia?
	REYNOLDS, H. 2006. Resistance: Motives and Objectives. In: REYNOLDS, H. (ed.) The other side of the frontier: Aboriginal resistance to the European invasion of Australia. Sydney: UNSW Press.
Week 6 12 th Sept Tutorial	Students will name and discuss a recent news article. All students to locate their own news article from recent newspapers (Koori Mail, Sydney Morning Herald, Daily Telegraph etc). Internal students should bring a copy to their tutorial class, external students are to cite their news article for other students to locate and read.
Reading and	How are Indigenous people represented by mainstream media?
Question:	Is Indigenous media (Koori Mail, NITV) empowering for Indigenous people, why?
	BANERJEE, S. B. & OSURI, G. 2000. Silences of the media: whiting out Aboriginality in making news and making history. Media, Culture & Society, 22, 263-284.

The Stolen Generations had a deep impact on Indigenous Australia. How and why is this still affecting Indigenous Australia oday? Was the national apology effective? Listen to more testimonies http://stolengenerationstestimonies.com/ READ, P. 1998. The return of the stolen generation. Journal of Australian Studies, 22, 8-19. Break What are the concerns about Aboriginal Australian Native title claims in Australia? Consider the pastoral (farming) and mining ndustries – who actually has control over 'Aboriginal lands'? Why is land important to Indigenous Australians? SEIDEL, P. 2004. Native Title: The struggle for justice for the Yorta Yorta Nation. Alternative Law Journal, 29, 70-74.
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SEIDEL, P. 2004. Native Title: The struggle for justice for the Yorta Yorta Nation. Alternative Law Journal, 29, 70-74.
What solutions can you argue that may improve basic health lifestyles for Aboriginal peoples in city/rural/remote locations? Can ou identify some successful health programs?
PHOLI, K., BLACK, D. & RICHARDS, C. 2009. Is 'Close the Gap' a useful approach to improving the health and wellbeing of ndigenous Australians? Australian Review of Public Affairs, 2, 1-13.
How or why are Indigenous Australians targeted for racism by Australian society?
MELLOR, D. 2003. Contemporary Racism in Australia: The Experiences of Aborigines. Personality and Social Psychology
Sulletin, 29, 474-486.
Discuss Gary Johns article on The Northern Territory Intervention in Aboriginal Affairs: 'Wicked Problem or Wicked Policy'? Nhat factors are at play?
IOHNS, G. 2008. The Northern Territory Intervention in Aboriginal Affairs: Wicked Problem or Wicked Policy? Agenda, 15, 35-84.
What would it take for there to be an Indigenous Prime Minister? Who would you like to be the first Aboriginal Prime Minister, and why? What role would you have in their Government and why?
NO Reading
VC PH N H C N J C I C N V V V V V V V

Week 13	NO TUTORIAL
14 th Nov	GLOW, H. & JOHANSON, K. Your Genre is Black': Indigenous Performing Arts and Policy. Platform Papers, 2009. Jan 2009, 1-66.
NO	1.00.
Tutorial	

Policies and Procedures

Macquarie University policies and procedures are accessible from Policy Central. Students should be aware of the following policies in particular with regard to Learning and Teaching:

Academic Honesty Policy <u>http://mq.edu.au/policy/docs/academic_honesty/policy.ht</u> <u>ml</u>

Assessment Policy http://mq.edu.au/policy/docs/assessment/policy.html

Grading Policy http://mq.edu.au/policy/docs/grading/policy.html

Grade Appeal Policy http://mq.edu.au/policy/docs/gradeappeal/policy.html

Grievance Management Policy <u>http://mq.edu.au/policy/docs/grievance_managemen</u> t/policy.html

Disruption to Studies Policy <u>http://www.mq.edu.au/policy/docs/disruption_studies/policy.html</u> The Disruption to Studies Policy is effective from March 3 2014 and replaces the Special Consideration Policy.

In addition, a number of other policies can be found in the Learning and Teaching Category of Policy Central.

Student Code of Conduct

Macquarie University students have a responsibility to be familiar with the Student Code of Conduct: https://students.mq.edu.au/support/student_conduct/

Student Support

Macquarie University provides a range of support services for students. For details, visit <u>http://stu</u> dents.mq.edu.au/support/

Learning Skills

Learning Skills (mq.edu.au/learningskills) provides academic writing resources and study

strategies to improve your marks and take control of your study.

- Workshops
- StudyWise
- Academic Integrity Module for Students
- Ask a Learning Adviser

Student Support for Indigenous Australian students -

Warawara – Department of Indigenous Studies has an Indigenous Student Support Officer, who is able to provide social educational and personal support for all Indigenous students. For further information please contact them on (02) 9850 4209.

The Indigenous Student Support Officer is located at Warawara Department of Indigenous Studies, room 307, building W3A.

Student Services and Support

Students with a disability are encouraged to contact the **Disability Service** who can provide appropriate help with any issues that arise during their studies.

Student Enquiries

For all student enquiries, visit Student Connect at ask.mq.edu.au

IT Help

For help with University computer systems and technology, visit <u>http://informatics.mq.edu.au/hel</u>p/.

When using the University's IT, you must adhere to the <u>Acceptable Use Policy</u>. The policy applies to all who connect to the MQ network including students.

Graduate Capabilities

Discipline Specific Knowledge and Skills

Our graduates will take with them the intellectual development, depth and breadth of knowledge, scholarly understanding, and specific subject content in their chosen fields to make them competent and confident in their subject or profession. They will be able to demonstrate, where relevant, professional technical competence and meet professional standards. They will be able to articulate the structure of knowledge of their discipline, be able to adapt discipline-specific knowledge to novel situations, and be able to contribute from their discipline to inter-disciplinary solutions to problems.

This graduate capability is supported by:

Learning outcomes

- Describe the history of Indigenous Australia since British colonisation.
- Discuss the social, cultural and political issues that challenge contemporary Indigenous

Australia.

- Explain contemporary Indigenous identity and Indigenous representations of Indigenous identity.
- Examine non-Indigenous constructions of Indigenous identity over time, including early colonialist race theory and its impact on contemporary representations of Indigenous identity.
- Explore societal misconceptions, ideas, attitudes and assumptions about Indigenous Australia.

Assessment tasks

- Reflective Essay
- Topic Analysis

Critical, Analytical and Integrative Thinking

We want our graduates to be capable of reasoning, questioning and analysing, and to integrate and synthesise learning and knowledge from a range of sources and environments; to be able to critique constraints, assumptions and limitations; to be able to think independently and systemically in relation to scholarly activity, in the workplace, and in the world. We want them to have a level of scientific and information technology literacy.

This graduate capability is supported by:

Learning outcomes

- Describe the history of Indigenous Australia since British colonisation.
- Discuss the social, cultural and political issues that challenge contemporary Indigenous Australia.
- Explain contemporary Indigenous identity and Indigenous representations of Indigenous identity.
- Examine non-Indigenous constructions of Indigenous identity over time, including early colonialist race theory and its impact on contemporary representations of Indigenous identity.

Assessment tasks

- Class participation
- Reflective Essay
- Topic Analysis

Creative and Innovative

Our graduates will also be capable of creative thinking and of creating knowledge. They will be imaginative and open to experience and capable of innovation at work and in the community. We

want them to be engaged in applying their critical, creative thinking.

This graduate capability is supported by:

Learning outcome

• Explore societal misconceptions, ideas, attitudes and assumptions about Indigenous Australia.

Assessment tasks

- · Class participation
- Reflective Essay
- Topic Analysis

Effective Communication

We want to develop in our students the ability to communicate and convey their views in forms effective with different audiences. We want our graduates to take with them the capability to read, listen, question, gather and evaluate information resources in a variety of formats, assess, write clearly, speak effectively, and to use visual communication and communication technologies as appropriate.

This graduate capability is supported by:

Learning outcomes

- Describe the history of Indigenous Australia since British colonisation.
- Discuss the social, cultural and political issues that challenge contemporary Indigenous Australia.
- Explain contemporary Indigenous identity and Indigenous representations of Indigenous identity.

Assessment tasks

- · Class participation
- Essay
- Reflective Essay
- Topic Analysis

Engaged and Ethical Local and Global citizens

As local citizens our graduates will be aware of indigenous perspectives and of the nation's historical context. They will be engaged with the challenges of contemporary society and with knowledge and ideas. We want our graduates to have respect for diversity, to be open-minded, sensitive to others and inclusive, and to be open to other cultures and perspectives: they should have a level of cultural literacy. Our graduates should be aware of disadvantage and social justice, and be willing to participate to help create a wiser and better society.

This graduate capability is supported by:

Learning outcomes

- Describe the history of Indigenous Australia since British colonisation.
- Discuss the social, cultural and political issues that challenge contemporary Indigenous Australia.
- Explain contemporary Indigenous identity and Indigenous representations of Indigenous identity.
- Examine non-Indigenous constructions of Indigenous identity over time, including early colonialist race theory and its impact on contemporary representations of Indigenous identity.
- Explore societal misconceptions, ideas, attitudes and assumptions about Indigenous Australia.

Assessment tasks

- · Class participation
- Essay
- Reflective Essay
- Topic Analysis

Socially and Environmentally Active and Responsible

We want our graduates to be aware of and have respect for self and others; to be able to work with others as a leader and a team player; to have a sense of connectedness with others and country; and to have a sense of mutual obligation. Our graduates should be informed and active participants in moving society towards sustainability.

This graduate capability is supported by:

Learning outcome

• Describe the history of Indigenous Australia since British colonisation.