



ABSX2060

Indigenous Histories and Knowledges

Session 2, Fully online/virtual 2021

Department of Indigenous Studies

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Session 2 Learning and Teaching Update

The decision has been made to conduct study online for the remainder of Session 2 for all units WITHOUT mandatory on-campus learning activities. Exams for Session 2 will also be online where possible to do so.

This is due to the extension of the lockdown orders and to provide certainty around arrangements for the remainder of Session 2. We hope to return to campus beyond Session 2 as soon as it is safe and appropriate to do so.

Some classes/teaching activities cannot be moved online and must be taught on campus. You should already know if you are in one of these classes/teaching activities and your unit convenor will provide you with more information via iLearn. If you want to confirm, see the list of [units with mandatory on-campus classes/teaching activities](#).

Visit the [MQ COVID-19 information page](#) for more detail.

General Information

Unit convenor and teaching staff

Tristan Kennedy

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Credit points

10

Prerequisites

ABSX1020 or ABSX1000

Corequisites

Co-badged status

Unit description

Aboriginal and Torres Strait Islander people are recognised as belonging to the oldest living culture on earth with over 60,000 years of histories and knowledges to draw upon. This unit explores Indigenous histories and knowledges from the big bang through to contemporary times. Students will develop an understanding of Indigenous relationships to land, water, fire, food and medicine and recognise the ways in which Indigenous knowledges are utilised in everyday activities. This unit will provide a significant understanding of how Indigenous knowledges about the world can inform future thinking about conservation, land management, climate change and sustainability.

Important Academic Dates

Information about important academic dates including deadlines for withdrawing from units are available at <https://www.mq.edu.au/study/calendar-of-dates>

Learning Outcomes

On successful completion of this unit, you will be able to:

ULO1: Identify Indigenous Australians' contemporary and historical contributions to knowledge in scientific and community fields

ULO3: Analyse and reflect on the on-going relationship of Indigenous and non-Indigenous knowledges

ULO2: Recognise the diversity of Indigenous knowledges and in fields of science,

technology, land and Country

ULO4: Communicate effectively, in a range of written and spoken formats, within the conventions of the discipline of Indigenous Studies

ULO5: Demonstrate a critical, self-reflective approach to the study of Indigenous histories, based on respect and mutual responsibility

Assessment Tasks

Name	Weighting	Hurdle	Due
Major Essay	40%	No	05/11/2021
Tutorial Activities	30%	No	Weekly
Minor Essay	30%	No	03/09/2021

Major Essay

Assessment Type ¹: Essay

Indicative Time on Task ²: 40 hours

Due: **05/11/2021**

Weighting: **40%**

Students will choose a question related to a particular area of Indigenous histories and knowledges and produce a critical essay that is informed by relevant Indigenous Studies literature.

On successful completion you will be able to:

- Analyse and reflect on the on-going relationship of Indigenous and non-indigenous knowledges
- Communicate effectively, in a range of written and spoken formats, within the conventions of the discipline of Indigenous Studies
- Demonstrate a critical, self-reflective approach to the study of Indigenous histories, based on respect and mutual responsibility

Tutorial Activities

Assessment Type ¹: Participatory task

Indicative Time on Task ²: 26 hours

Due: **Weekly**

Weighting: **30%**

You will be required to actively participate in weekly online tutorial activities. These will be available on a weekly basis on iLearn.

On successful completion you will be able to:

- Identify Indigenous Australians' contemporary and historical contributions to knowledge in scientific and community fields
- Analyse and reflect on the on-going relationship of Indigenous and non-indigenous knowledges
- Recognise the diversity of Indigenous knowledges and in fields of science, technology, land and Country
- Communicate effectively, in a range of written and spoken formats, within the conventions of the discipline of Indigenous Studies

Minor Essay

Assessment Type ¹: Essay

Indicative Time on Task ²: 20 hours

Due: **03/09/2021**

Weighting: **30%**

Students will produce an essay which responds to one of a choice of questions related to unit content

On successful completion you will be able to:

- Identify Indigenous Australians' contemporary and historical contributions to knowledge in scientific and community fields
- Analyse and reflect on the on-going relationship of Indigenous and non-indigenous knowledges
- Recognise the diversity of Indigenous knowledges and in fields of science, technology, land and Country
- Communicate effectively, in a range of written and spoken formats, within the conventions of the discipline of Indigenous Studies

¹ If you need help with your assignment, please contact:

- the academic teaching staff in your unit for guidance in understanding or completing this type of assessment
- the [Writing Centre](#) for academic skills support.

² Indicative time-on-task is an estimate of the time required for completion of the assessment task and is subject to individual variation

Delivery and Resources

Week	Topic	Reading
1	Big History	<p>Christian, D., 2019, "The keen longing for unified, all-embracing knowledge: Big History, Cosmic Evolution, and New Research Agendas. <i>Journal of Big History</i> vol 3 Issue 3.</p> <p>Christian, D. 2011, 'Chapter 8: Intensification and the Origins of Agriculture' in Christian, D. & McNeill, W. [eds] <i>Maps of Time: An Introduction to Big History</i>. University of California Press, California.</p>
2	Archaeology	<p>Walshe, K., 2005. Indigenous archaeological sites and the Black Swamp fossil bed: Rocky River precinct, Flinders Chase National Park, Kangaroo Island, South Australia. <i>Australian Archaeology</i>, 60(1), pp.61-64.</p> <p>Langton, M., 2018. 'Chapter 2 : Prehistory' in <i>Marcia Langton: Welcome to Country: A Travel Guide to Indigenous Australia</i>. Hardie Grant Publishing.</p> <p>Langton, M., 2018. 'Chapter 3 : Cultures and Languages' in <i>Marcia Langton: Welcome to Country: A Travel Guide to Indigenous Australia</i>. Hardie Grant Publishing.</p>
3	Knowledges	<p>Mistry, J. & Berardi, A., 2016, 'Bridging indigenous and scientific knowledge' <i>Insights</i>, vol 352, issue 6291.</p> <p>Tacon, P.S., 2019. Connecting to the ancestors: Why rock art is important for indigenous Australians and their well-being. <i>Rock Art Research: The Journal of the Australian Rock Art Research Association (AURA)</i> 36, 5.</p>
4	Land / Water	<p>Langton, M., 2006. Earth, wind, fire and water: the social and spiritual construction of water in Aboriginal societies. <i>Social Archaeology of Australian Indigenous Societies, The</i>, p.139.</p> <p>O'Brien, L., Watson, I., 2014. In Conversation with Uncle Lewis: Bushfires, weather-makers, collective management. <i>AlterNative: An International Journal of Indigenous Peoples</i> 10, 450–461.</p>
5	Sky	<p>Fuller, R., Anderson, M., Norris, R. and Trudgett, M., 2014. The emu sky knowledge of the Kamilaroi and Euahlayi peoples. <i>arXiv preprint arXiv:1403.0304</i>.</p> <p>Hamacher, D.W., Banks, K., 2018. The Planets in Indigenous Australian Traditions. <i>Oxford Research Encyclopedia of Planetary Science</i></p>
6	MegaFauna	<p>Cobden, R., Clarkson, C., Price, G.J., David, B., Geneste, J.M., Delannoy, J.J., Barker, B., Lamb, L. and Gunn, R.G., 2017. The identification of extinct megafauna in rock art using geometric morphometrics: A Genyornis newtoni painting in Arnhem Land, northern Australia?. <i>Journal of Archaeological Science</i>, 87, pp.95-107.</p> <p>Walshe, K., 2005. Indigenous Archaeological Sites and the Black Swamp Fossil Bed: Rocky River Precinct, Flinders Chase National Park, Kangaroo Island, South Australia. <i>Australian Archaeology</i> 60, 61–64.</p>

7	Food / Medicine	Pascoe, B., 2014, <i>Dark Emu</i> . Magabala Books (online MQ Library)
8	Agriculture	Pascoe, B., 2014, <i>Dark Emu</i> . Magabala Books (online MQ Library) Steffensen, V., 2020, <i>Fire Country</i> , Hardie Grant Publishing, Melbourne (online MQ Library)
9	Fire	Steffensen, V., 2020, <i>Fire Country</i> , Hardie Grant Publishing, Melbourne
10	Global Knowledges	Harris, P., Matamua, R., Smith, T., Kerr, H. and Waaka, T., 2013. A review of Māori astronomy in Aotearoa-New Zealand. <i>Journal of Astronomical History and Heritage</i> , 16(3), pp.325-336. Echo-Hawk, R.C., 2000. Ancient history in the New World: integrating oral traditions and the archaeological record in deep time. <i>American Antiquity</i> , pp.267-290.
11	Climate Change	Birch, A., 2016. Climate change, mining and traditional indigenous knowledge in Australia. <i>Social Inclusion</i> , 4(1), pp.92-101. Birkhead, J., Greiner, R., Hemming, S., Rigney, D., Rigney, M., Trevorrow, G. and Trevorrow, T., 2011. Economic and cultural values of water to the Ngarrindjeri people of the Lower Lakes, Coorong and Murray Mouth. <i>River Consulting: Townsville</i> . McMillen, H., Ticktin, T. and Springer, H.K., 2017. The future is behind us: traditional ecological knowledge and resilience over time on Hawai 'i Island. <i>Regional Environmental Change</i> , 17(2), pp.579-592.
12	Continuity	Turnbull, D., 2009. Introduction: futures for Indigenous knowledges. <i>Futures</i> 41, 1–5.

Policies and Procedures

Macquarie University policies and procedures are accessible from [Policy Central \(https://policies.mq.edu.au\)](https://policies.mq.edu.au). Students should be aware of the following policies in particular with regard to Learning and Teaching:

- [Academic Appeals Policy](#)
- [Academic Integrity Policy](#)
- [Academic Progression Policy](#)
- [Assessment Policy](#)
- [Fitness to Practice Procedure](#)
- [Grade Appeal Policy](#)

- [Complaint Management Procedure for Students and Members of the Public](#)
- [Special Consideration Policy](#)

Students seeking more policy resources can visit [Student Policies \(https://students.mq.edu.au/support/study/policies\)](https://students.mq.edu.au/support/study/policies). It is your one-stop-shop for the key policies you need to know about throughout your undergraduate student journey.

To find other policies relating to Teaching and Learning, visit [Policy Central \(https://policies.mq.edu.au\)](https://policies.mq.edu.au) and use the [search tool](#).

Student Code of Conduct

Macquarie University students have a responsibility to be familiar with the Student Code of Conduct: <https://students.mq.edu.au/admin/other-resources/student-conduct>

Results

Results published on platform other than [eStudent](#), (eg. iLearn, Coursera etc.) or released directly by your Unit Convenor, are not confirmed as they are subject to final approval by the University. Once approved, final results will be sent to your student email address and will be made available in [eStudent](#). For more information visit ask.mq.edu.au or if you are a Global MBA student contact globalmba.support@mq.edu.au

Student Support

Macquarie University provides a range of support services for students. For details, visit <http://students.mq.edu.au/support/>

Learning Skills

Learning Skills (mq.edu.au/learningskills) provides academic writing resources and study strategies to help you improve your marks and take control of your study.

- [Getting help with your assignment](#)
- [Workshops](#)
- [StudyWise](#)
- [Academic Integrity Module](#)

The Library provides online and face to face support to help you find and use relevant information resources.

- [Subject and Research Guides](#)
- [Ask a Librarian](#)

Student Services and Support

Students with a disability are encouraged to contact the [Disability Service](#) who can provide appropriate help with any issues that arise during their studies.

Student Enquiries

For all student enquiries, visit Student Connect at ask.mq.edu.au

If you are a Global MBA student contact globalmba.support@mq.edu.au

IT Help

For help with University computer systems and technology, visit http://www.mq.edu.au/about_us/offices_and_units/information_technology/help/.

When using the University's IT, you must adhere to the [Acceptable Use of IT Resources Policy](#). The policy applies to all who connect to the MQ network including students.

Protocols for Indigenous Studies

In Australia there are two distinct Indigenous peoples: Aboriginal people and Torres Strait Islander people.

When writing about Aboriginal and Torres Strait Islanders do not use the acronym 'ATSI', write in full. Capital letters should always be used when referring to Aboriginal peoples and or Torres Strait Islander peoples.

While Aboriginal and Torres Strait Islander are acceptable terms to use, it should be recognised that these are collective terms and often used improperly to impose a single identity on the many different communities.

Aboriginal and Torres Strait Islander people generally prefer to be known by the language/cultural groups or communities, to which they belong, that is, own names rather than terms such as 'the Aboriginals' or 'the Islanders'. For example, Aboriginal people in the area surrounding Macquarie University may refer to themselves as Dharug. It is important that you always check the correct name or terms to use for people in the area/region.

The use of incorrect, inappropriate or dated terminology is to be avoided as it can give offence. Many historical terms or those in common usage some years ago are now not acceptable, including terms such as 'aborigine' 'native', 'savage' and 'primitive'. Similarly, do not use the terms 'half-caste', 'part-Aborigine/Aboriginal' or any reference to skin colour or physical features, as they do not signify that a person is Aboriginal and/or Torres Strait Islander and may cause offence. When quoting from academic or other sources that uses inappropriate, dated terminology or racists language, use (sic) directly after the inappropriate term of phrase, thus calling attention to the fact that it has been sourced from the original and that you understand it to be outdated, inappropriate or problematic in the contemporary context.