PHIL3056
Contemporary Topics in Philosophy
Session 2, In person-scheduled-weekday, North Ryde 2022
Department of Philosophy

Contents

General Information 2
Learning Outcomes 2
General Assessment Information 3
Assessment Tasks 4
Delivery and Resources 6
Unit Schedule 7
Policies and Procedures 11
Changes from Previous Offering 12

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General Information

Unit convenor and teaching staff
Convenor, Lecturer, and Tutor
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25B Wally's Walk, Room 611
By appointment

Lecturer and Tutor
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Credit points
10

Prerequisites
130cp at 1000 level or above

Corequisites

Co-badged status

Unit description
This unit provides students with the opportunity to engage with cutting edge areas of research in contemporary Philosophy. Topics and readings will be carefully curated by leading researchers in the department. You will have the opportunity to enhance your skills of argument and critical reflection as you are guided through these exciting areas of research. Topics might include: The Philosophy of Race, Work and the Good Life, Pragmatism, Embodied Cognition, Virtue Theory, Artificial intelligence, Film and Philosophy, and Contemporary Critical Theory.

Important Academic Dates
Information about important academic dates including deadlines for withdrawing from units are available at https://www.mq.edu.au/study/calendar-of-dates

Learning Outcomes
On successful completion of this unit, you will be able to:

ULO1: Identify and critically evaluate core philosophical concepts from the readings.
ULO2: Produce arguments and analysis of philosophical positions across the readings.
ULO3: Use your research skills to deepen your knowledge and understanding of the topics.
ULO4: Express yourself clearly and precisely when communicating your argument and analysis.

General Assessment Information
Submission of Assessments
All assessment pieces are to be submitted via Turnitin portals that will be made available the unit's iLearn site. Written assessment pieces will be run through the Turnitin software system which detects unoriginal work.

Special Consideration Extensions and Penalties
All work must be submitted on time unless an extension has been granted. Requests for extensions (Special Consideration) will only be considered on serious grounds and with appropriate evidence (e.g., medical certificates, counsellor's letters). See this link for policy details: https://students.mq.edu.au/study/assessment-exams/special-consideration. Please note that work due concurrently in other subjects is NOT an exceptional circumstance and does not constitute a legitimate reason for an extension.

Late Assessment Penalty
Unless a Special Consideration request has been submitted and approved, a 5% penalty (of the total possible mark) will be applied each day a written assessment is not submitted, up until the 7th day (including weekends). After the 7th day, a mark of '0' (zero) will be awarded even if the assessment is submitted. Submission time for all written assessments is set at 11.55pm. A 1-hour grace period is provided to students who experience a technical issue. This late penalty will apply to written reports and recordings only. Late submission of time sensitive tasks (such as tests/exams, performance assessments/presentations, scheduled practical assessments/labs will be addressed by the unit convenor in a Special consideration application.

Special Consideration Policy
The University classifies a disruption warranting special consideration as serious and unavoidable if it:

• could not have reasonably been anticipated, avoided or guarded against by the student; and
Assessment Tasks

<table>
<thead>
<tr>
<th>Name</th>
<th>Weighting</th>
<th>Hurdle</th>
<th>Due</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Quiz</strong></td>
<td>20%</td>
<td>No</td>
<td>23:55 Sundays, Fortnightly from Week 3</td>
</tr>
<tr>
<td><strong>Participation and engagement</strong></td>
<td>20%</td>
<td>No</td>
<td>Ongoing throughout semester</td>
</tr>
<tr>
<td><strong>Reflective writing tasks</strong></td>
<td>20%</td>
<td>No</td>
<td>23:55 09/09/2022 Week 7</td>
</tr>
<tr>
<td><strong>Philosophical Essay</strong></td>
<td>40%</td>
<td>No</td>
<td>23:55 06/11/2022 Week 13</td>
</tr>
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**Quiz**

Assessment Type 1: Quiz/Test

Indicative Time on Task 2: 15 hours

Due: **23:55 Sundays, Fortnightly from Week 3**

Weighting: **20%**
Weekly quizzes testing knowledge of key concepts and arguments

On successful completion you will be able to:

- Identify and critically evaluate core philosophical concepts from the readings.

Participation and engagement

Assessment Type 1: Participatory task
Indicative Time on Task 2: 15 hours
Due: Ongoing throughout semester
Weighting: 20%

Contribution to class discussion and engagement in on-campus or online tutorial activities. Students are expected to be well-prepared and make a constructive contribution.

On successful completion you will be able to:

- Identify and critically evaluate core philosophical concepts from the readings.
- Produce arguments and analysis of philosophical positions across the readings.
- Express yourself clearly and precisely when communicating your argument and analysis.

Reflective writing tasks

Assessment Type 1: Reflective Writing
Indicative Time on Task 2: 15 hours
Due: 23:55 09/09/2022 Week 7
Weighting: 20%

Reflective writing tasks

On successful completion you will be able to:

- Identify and critically evaluate core philosophical concepts from the readings.
- Produce arguments and analysis of philosophical positions across the readings.
- Use your research skills to deepen your knowledge and understanding of the topics.
- Express yourself clearly and precisely when communicating your argument and analysis.
Philosophical Essay

Assessment Type 1: Essay
Indicative Time on Task 2: 30 hours
Due: 23:55 06/11/2022 Week 13
Weighting: 40%

On successful completion you will be able to:

- Identify and critically evaluate core philosophical concepts from the readings.
- Produce arguments and analysis of philosophical positions across the readings.
- Use your research skills to deepen your knowledge and understanding of the topics.
- Express yourself clearly and precisely when communicating your argument and analysis.

1 If you need help with your assignment, please contact:
   - the academic teaching staff in your unit for guidance in understanding or completing this type of assessment
   - the Writing Centre for academic skills support.

2 Indicative time-on-task is an estimate of the time required for completion of the assessment task and is subject to individual variation

Delivery and Resources

This unit uses an iLearn website and Echo360 lecture recordings (https://ilearn.mq.edu.au/login/MQ/). The website contains links to the reading material, lecture notes, lecture recordings, and other learning materials such as video clips, weblinks, and images. Students will therefore require access to a computer and a good internet connection in order to access all the material and participate in the unit effectively. PHIL/PHIX3056 will be delivered using a combination of lectures (livestream and recorded via Echo360) and tutorial classes. Lectures are organised around key texts in which fundamental concepts and arguments are introduced and explained. The fortnightly quizzes are designed to practise the various skills required in philosophical writing. They will be scaffolded to help students in the preparation for tackling Assessment tasks. External students will engage in these activities online via dedicated iLearn discussion forums. For lecture times and classrooms please consult the MQ Timetable website:

http://www.timetables.mq.edu.au.

This website will display up-to-date information on your classes and classroom locations.

https://unitguides.mq.edu.au/unit_offerings/152135/unit_guide/print
Unit Schedule

PHIL3056 Contemporary Topics in Philosophy comprises two parts, spanning cutting-edge debates in aesthetics/philosophy of film and in philosophy of race. In Part I, ‘Film as Philosophy’ we will examine recent debates in the philosophy of film, focusing on the idea of ‘film as philosophy’ and the question whether film can contribute to philosophical understanding via cinematic means. As part of this debate we will explore particular case studies/films in depth that focus on emotion, empathy, and the idea of cinematic ethics (using cinema as a medium of ethical experience). In Part II, ‘Philosophy of Race,’ we will examine the debate about the existence of human biological races from a philosophical perspective.

Part I 'Film as Philosophy'

Week 1: What is Philosophy of Film/Film-Philosophy?

What is “philosophy of film”? Can films “philosophise”? The distinction between philosophy of film and ‘film as philosophy’ or ‘film-philosophy’.

- Thomas E. Wartenberg, ‘Philosophy of Film’, Stanford Encyclopedia of Philosophy: htt
Week 2: Ontologies of the Moving Image

What are ‘moving images’? Is the movement we see real or apparent? Andre Bazin’s ‘ontology of the cinematographic image’. Noel Carroll’s critique and alternative definition of moving images. What about digital images? Do these undermine any claims that moving images can depict reality faithfully?


Week 3: Understanding Film Narrative

How and why do movies make sense? Cognitivist theories of narrative and narrative comprehension. Carroll’s ‘erotetic’ model of narrative. Critical questions from an aesthetic and phenomenological point of view. Are films just about narrative content?


Week 4: Cognitivism Goes to the Movies

The ‘cognitivist turn’ in film theory. What can cognitivist theories offer to philosophy of film? The challenge to cognitivist approaches presented by art cinema. Critical questions for cognitivism and recent cognitivist responses to these critiques. Lars von Trier’s films as case study.


Week 5: Affect and Emotion in Cinema
Theories of Affect and Emotion in Cinema. Empathy, sympathy and 'emotional contagion'. The expressive power of the close-up. Emotional contagion and empathy/sympathy/antipathy in *Silence of the Lambs*.


Week 6: Cinematic Ethics


Week 7: Cinematic Ethics Case Study: *Get Out* (Jordan Peele, 2016)

Exploring experiences of racism and the problem of complicity through horror movies: the case of *Get Out* (Peele, 2016)

- Mary K. Bloodsworth-Lugo, 'Race, Bodies and Lived Realities in *Get Out* and *Black Panther*’, in Christina Rawls, Diana Neiva, and Steven S. Gouveia (eds), *Philosophy and Film: Bridging Divides* (Routledge, 2019),
[Mid-semester break]

Part II: 'Philosophy of Race'

Week 8: Race as Subspecies, and the Flight to Reference

In the second half of the unit, we explore the debate about the existence of human biological races from a philosophical perspective. The closest thing to a scientific synonym for ‘race’ is *subspecies*. We begin by examining theoretical and empirical issues with applying subspecies classification to humans, using Robin Andreasen’s work as an example. If there are no human subspecies, as is generally accepted, then either there are no races or race needs to be defined differently. In the second half of the lecture, we turn to the philosophy of language for resources to help us evaluate the other definitions of race we consider in this unit.

Week 9: Race as Population

This week we consider 20th century biologist Theodosius Dobzhansky’s definition of race as ‘genetic population’. Did Dobzhansky, in attempting to define races as populations, actually offer an alternative to the concept of race? In the second half of the lecture, we turn our attention away from genetics and toward morphological differences. Some have argued that forensic anthropologists, who routinely classify human bodily remains according to “race”, prove that race is biologically real. Are they right?

Week 10: Race as Genetic Cluster

The biological race debate was reignited in the early 21st century after new findings were published, using new genetic clustering techniques, that many interpreted as showing that race is biologically real. We will look closely at this study, which does not mention ‘race’ once, to determine whether it really supports biological racial realism.

Week 11: Race as a Folk Category

Quayshawn Spencer and Michael Hardimon, two of the most influential biological race realists, argue that if we want to know what race is, and whether it is real, we should not look to scientists, but to ordinary people: the folk. These philosophers argue that race, as understood by the folk, is biologically real. This week we will evaluate their arguments. Who gets to define race?

Week 12: Other Contemporary Approaches

The philosopher Philip Kitcher once argued that races are “inbred lineages”: populations between which interbreeding is low. He later revised his view and now defends a pragmatist approach to race, according to which the reality of race is relative to its usefulness. We will evaluate his inbred lineage approach, as well as his pragmatist arguments for and against biological racial realism. Finally, we will consider one last version of biological racial realism: race as ecotype.
Week 13 (optional): Essay Peer Review Session

Policies and Procedures

Macquarie University policies and procedures are accessible from Policy Central (https://policies.mq.edu.au). Students should be aware of the following policies in particular with regard to Learning and Teaching:

- Academic Appeals Policy
- Academic Integrity Policy
- Academic Progression Policy
- Assessment Policy
- Fitness to Practice Procedure
- Assessment Procedure
- Complaints Resolution Procedure for Students and Members of the Public
- Special Consideration Policy

Students seeking more policy resources can visit Student Policies (https://students.mq.edu.au/support/study/policies). It is your one-stop-shop for the key policies you need to know about throughout your undergraduate student journey.

To find other policies relating to Teaching and Learning, visit Policy Central (https://policies.mq.edu.au) and use the search tool.

Student Code of Conduct

Macquarie University students have a responsibility to be familiar with the Student Code of Conduct: https://students.mq.edu.au/admin/other-resources/student-conduct

Results

Results published on platform other than eStudent, (eg. iLearn, Coursera etc.) or released directly by your Unit Convenor, are not confirmed as they are subject to final approval by the University. Once approved, final results will be sent to your student email address and will be made available in eStudent. For more information visit ask.mq.edu.au or if you are a Global MBA student contact globalmba.support@mq.edu.au

Academic Integrity

At Macquarie, we believe academic integrity – honesty, respect, trust, responsibility, fairness and courage – is at the core of learning, teaching and research. We recognise that meeting the expectations required to complete your assessments can be challenging. So, we offer you a range of resources and services to help you reach your potential, including free online writing and maths support, academic skills development and wellbeing consultations.

Student Support

Macquarie University provides a range of support services for students. For details, visit http://students.mq.edu.au/support/
The Writing Centre

The Writing Centre provides resources to develop your English language proficiency, academic writing, and communication skills.

- Workshops
- Chat with a WriteWISE peer writing leader
- Access StudyWISE
- Upload an assignment to Studiosity
- Complete the Academic Integrity Module

The Library provides online and face to face support to help you find and use relevant information resources.

- Subject and Research Guides
- Ask a Librarian

Student Services and Support

Macquarie University offers a range of Student Support Services including:

- IT Support
- Accessibility and disability support with study
- Mental health support
- Safety support to respond to bullying, harassment, sexual harassment and sexual assault
- Social support including information about finances, tenancy and legal issues

Student Enquiries

Got a question? Ask us via AskMQ, or contact Service Connect.

IT Help

For help with University computer systems and technology, visit http://www.mq.edu.au/about_us/offices_and_units/information_technology/help/.

When using the University's IT, you must adhere to the Acceptable Use of IT Resources Policy. The policy applies to all who connect to the MQ network including students.

Changes from Previous Offering

This unit includes new material for Part II on Philosophy of Race, focusing on the biological aspects of 'race', and new content for Week 7 of Part I, a case study of the film Get Out (Peele, 2016)