

# **AHIS700**

# **Historiography and Ancient History**

S1 Day 2014

Ancient History

# Contents

General Information	2
Learning Outcomes	2
Assessment Tasks	3
Delivery and Resources	7
Unit Schedule	8
Policies and Procedures	9

#### Disclaimer

Macquarie University has taken all reasonable measures to ensure the information in this publication is accurate and up-to-date. However, the information may change or become out-dated as a result of change in University policies, procedures or rules. The University reserves the right to make changes to any information in this publication without notice. Users of this publication are advised to check the website version of this publication [or the relevant faculty or department] before acting on any information in this publication.

#### **General Information**

Unit convenor and teaching staff

Unit Convenor

Malcolm Choat

malcolm.choat@mq.edu.au

Contact via malcolm.choat@mq.edu.au

W6A 504

Lecturer

Rachel Yuen-Collingridge

rachel.yuen@mq.edu.au

Contact via rachel.yuen@mq.edu.au

Credit points

4

**Prerequisites** 

Admission to MRes

Corequisites

Co-badged status

This unit is co-taught with the Ancient History Honours program.

#### Unit description

This unit considers the contexts within which Ancient History is studied, in order to encourage critical awareness of how and why these studies are pursued in a 21st century context, as a conceptual basis for undertaking research. It addresses ways of representing the past in ancient societies, the development of the disciplines of ancient studies in the modern period, and contemporary issues shaping the study of the ancient past. The interaction between modern concerns and the study of antiquity will be considered through questions such as: how do we understand the representation of the past in art and artefacts? How have modern religious and nationalist ideologies shape the development of ancient studies? Do ancient artefacts represent 'cultural property' or 'loot'?

# Important Academic Dates

Information about important academic dates including deadlines for withdrawing from units are available at https://www.mq.edu.au/study/calendar-of-dates

# **Learning Outcomes**

On successful completion of this unit, you will be able to:

Identify the sources for and approaches to the historiography of the ancient world.

Assess the relevant sources and issues critically, analytically, and in an integrated fashion.

Interpret and problematise the state of thinking about the writing of ancient history, and read against the sources.

Apply problem solving techniques on the basis of their own research and interpretation and assessment of the data.

Communicate effectively and convey views and opinions, including in formal presentations and group discussions.

### **Assessment Tasks**

Name	Weighting	Due
Panel Presentation	20%	At relevant seminar
Handout	10%	At relevant seminar
Essay	40%	14 days after presentation
Examination	30%	University Exam Period

#### Panel Presentation

Due: At relevant seminar

Weighting: 20%

Each student must present a 15 minute paper in weeks 2-13 addressing one of the Focus Questions listed in each week's Guide. Unless otherwise instructed by the convenors, students must address all the questions set for that week, not choose one of them. Questions in smaller font in brackets should inform students' answers to the main question, and be addressed *inter alia*. Specific guidance is provided in the Weekly Guides on the nature of each week's task.

Students **must** email a copy of their text in word doc format to the convenors *before* the begining of the seminar at which they are presenting. This is not for formal assessment, and does not have to include footnotes or bibliography. However, it must be submitted before the seminar, or the task cannot be passed.

The presentation of a paper and production of an accompanying handout is a key part of academic life (e.g. conferences, seminars, etc) and many other careers (e.g. a presentation to the board, etc.). This assessment will provide students with an opportunity to develop and practice these skills. Particular attention will be given to both the presentation itself (its content and delivery) and the way the handout is used to assist the presentation. The presentation must be delivered clearly, and **must not** exceed the allotted time. This is known in advance, so there can be no excuse for not getting through all one's material (such problems may be averted by

reading your paper aloud and timing it beforehand).

The **Handout** is separately assessed, and is discussed below.

Powerpoint presentations may not be used, except by those students speaking on Art History in Week 5 ('Capturing the Past in Images'). Powerpoint presentations are frequently a crutch, and are often used by speakers to divert attention away from themselves. Furthermore there is little to be gained by filling the screen with the text as read, as many speakers do. Such information as you wish the audience to read can and should be placed in your handout; nor is there any reason to show images of e.g. scholars you are dealing with, much less random and irrelevant images included only for "humour" value. If you feel an image is important to show, incorporate it into your handout. Spend the time you would have spent animating text blocks or searching for images to accompany your text to research and writing your presentation.

We recognise that in the academic world you will be able to use powerpoint presentations, and that it is a useful skill to be able to prepare them; however, we feel that most students have already developed this skill, and have plenty of other opportunity to practice this. In this seminar, we are focussing on the delivery of the paper (from which powerpoints often distract) and on teaching you to construct a useful handout and use it effectively as part of your presentation. If you feel that your presentation vitally depends on showing an image that cannot for whatever reason be included on your handout, you may contact the conveners no later than one week before your presentation to discuss the possibility of showing it: however, it is by no means certain that we will agree, and if we do, and you subsequently take the opportunity to display irrelevant images or the text from your presentation, you will certainly lose marks.

The Focus question(s) listed in each Weekly Guide should form a guide rather than a limit for the scope of the discussion: students who extend them by raising other relevant points will benefit in terms of their mark (though students who extend them by raising irrelevant points to use up time will not). Students are expected to go beyond the bibliography provided.

Following their presentation, students will be expected to take questions and comments from the convenors and other students, and lead or take an active part in the discussion. Students not giving the presentation are expected to direct questions and comments to the presenter in the discussion the end of the presentation. All students are expected to participate in the discussion.

The mark for the presentation (20%) will be based on:

- Knowledge and Content (15%)
- the level of preparation as evidenced in the presentation;
- the degree to which students have analysed the relevant sources;
- the relevance of the presentation to the question;
- the manner in which the presenter responds to questions in the discussion following the presentation.
- Presentation skills (5%)
- the clarity and structure of the presentation;
- · delivery and communication skills;

the ability to keep to the allotted time.

On successful completion you will be able to:

- Identify the sources for and approaches to the historiography of the ancient world.
- Assess the relevant sources and issues critically, analytically, and in an integrated fashion.
- Interpret and problematise the state of thinking about the writing of ancient history, and read against the sources.
- Apply problem solving techniques on the basis of their own research and interpretation and assessment of the data.
- Communicate effectively and convey views and opinions, including in formal presentations and group discussions.

#### Handout

Due: At relevant seminar

Weighting: 10%

Students must prepare a handout to accompany their presentation, setting out the main issues they are addressing and giving the bibliography they have consulted. The handout must provide the title of the presentation, the name of student, and the date of the presentation. Any specific texts you are discussing (or extracts from them) can also be included. Students must make sufficient copies of their handout for the whole class, including the lecturers, and must distribute them before the presentation. Handouts must not be longer than 4 A4 sides (two pages printed back to back), and must not use a font size smaller that 12-point except in small sections. Any student who has not prepared a handout will be deemed not to have fulfilled the task and will not receive a mark for it. There are example handouts on the unit iLearn page, which will provide you with a sample of the general requirements and possible layout. These are examples only, and should not be followed slavishly.

The handout ought to be something that both serves to illustrate the presentation (with references and quotations) *and* provides the other students with a record of the main ideas and bibliography on the question. In the academic and professional worlds it is crucial that any material you give to an audience be thoroughly edited (i.e. checked through for accuracy and any spelling mistakes). Marks will be deducted for orthographic and typographic errors, so check carefully.

The mark for the Handout (10%) will be based on:

- The clarity of the information on the handout: are the extracts relevant? Are they well presented?
- The usability of the handout: does the handout help the audience follow the presentation?
- · Formatting and presentation (spelling, correct and standardised referencing).

On successful completion you will be able to:

- Identify the sources for and approaches to the historiography of the ancient world.
- Communicate effectively and convey views and opinions, including in formal presentations and group discussions.

# Essay

Due: 14 days after presentation

Weighting: 40%

The Major Essay is due on the Thursday two weeks after the date of the presentation, except for the student(s) doing the question for week 2, for whom the essay is due four weeks after the date of the presentation, and for the student(s) doing the question for week 3, for whom the essay is due three weeks after the date of the presentation. It must be 2500 words in length. The Major essay should address the same Focus Question(s) addressed in the presentation.

It is important to base your essay on the major sources (whether ancient or modern), which have been set, and to compile a list of up to date secondary reading. This should extend beyond what you are given in the unit outline.

Essays must be accompanied by a bibliography of the ancient sources and modern works used. They must be referenced according to one of the accepted conventions, that is, footnotes, endnotes, or 'in-text' referencing. In general, footnotes are the preferred and usual method for such work. Material downloaded or cited from the Web (other than the Website of this unit) should always be cited with reference to its full Web address and date of consultation. **NB**: Be very careful when using material from the web. Only use material from reputable websites set up by universities, museums/galleries, reputable scholars/associations etc. The use of material from unscholarly and uncritical websites will result in the deduction of marks

#### Word limits

Tables, figures, and bibliography are not included in the word limit. Footnotes which provide references are not included in the word limit; discursive footnotes giving further discussion will be counted, especially when it is clear that material has been placed in a footnote in an attempt to circumvent the word limit.

#### Presentation

The presentation of the essay should follow accepted scholarly practice. A general guide to 'Essay Presentation & Conventions: Style Guide' can be downloaded from the Ancient History Website: <a href="http://www.anchist.mq.edu.au/">http://www.anchist.mq.edu.au/</a> (click on 'Teaching materials' in the left hand menu, then select the long or short 'Essay Presentation Guides') and this should be followed.

On successful completion you will be able to:

- Identify the sources for and approaches to the historiography of the ancient world.
- Assess the relevant sources and issues critically, analytically, and in an integrated fashion.
- Interpret and problematise the state of thinking about the writing of ancient history, and read against the sources.
- Apply problem solving techniques on the basis of their own research and interpretation and assessment of the data.

#### Examination

Due: University Exam Period

Weighting: 30%

A two hour exam will be held during the University Examination period. Students will have to answer one question which addresses the themes of the unit in general, and two questions on specific topics drawn from the weekly seminars. It will be worth 30% of the final mark. Further details will be provided closer to the exam period.

On successful completion you will be able to:

- Identify the sources for and approaches to the historiography of the ancient world.
- Assess the relevant sources and issues critically, analytically, and in an integrated fashion.
- Interpret and problematise the state of thinking about the writing of ancient history, and read against the sources.
- Apply problem solving techniques on the basis of their own research and interpretation and assessment of the data.

# **Delivery and Resources**

### Successful Completion

To complete the unit satisfactorily, you will need to submit all assessment tasks and achieve an overall mark of 50% or above, as well as attend all lectures and seminars.

This unit will be challenging, and students should be under no illusions that it will be a step up from the standard of units they have previously undertaken. It is intended to force students to examine their understanding of their area of study, their place in it, and its relationship to other fields of study, the history of scholarship, and the world at large. Students should expect to be challenged on their opinions, and be prepared to justify them.

### Extensions

Extensions for assignments can only be granted for medical reasons or on compassionate grounds. Requests for an extension must be made **in writing** to the unit convener before the due date of the assessment. Without

documentation (medical or counselling certificates) or prior staff approval, a penalty of 2% a day, including weekends, will be applied.

# **Textbook**

There is no textbook: readings will be provided to students electronically.

#### **Lectures and Seminars**

There will be one 1-hour lecture per week, on Tuesdays 12-1 pm, and one 2-hour seminar, on Thursdays 12-2 pm. **Attendance at all lecturers and all seminars is compulsory**. Students who miss any classes without a medical certificate or documented and valid reason, or who miss more than two classes (whether lectures or seminars) overall, cannot pass the unit.

#### Electronic Resources

There will be a unit iLearn site, on which readings and resources will be placed. The lectures will **not** be recorded on the Echo360 system, and attendance at them is compulsory.

PC and Internet access, basic computer skills (e.g. internet browsing) and skills in word processing are required to complete the unit.

#### **Assessment Submission**

Oral presentations will be presented in the seminars. All written work must be submitted through the turnitin links for each assessment item on iLearn.

# Changes since last offering

Since the last offering of the unit, assessment and some weekly tasks have been revised.

# **Unit Schedule**

Week	Lecture	Seminar
Week 1	Introduction and overview	Introductory Discussion

Theme 1 (Weeks 2-5) — Ancient Historiography: Modes of Storytelling in Antiquity

Week 2	The Historian's Manifesto	Prefaces
Week 3	Writing Lives	Autobiography and Biography

Week 4	Counting Time, or Le Défilement de L'Histiore	Annals and Chronicles
Week 5	Capturing the Past in Images	Art History

Theme 2 (Weeks 6-9) — Modern scholars of Ancient History: The Origin of the Discipline

Week 6	Belief in History	The Study of Ancient 'Religions'
Week 7	Language and Manuscripts	Textual Criticism and Philology
Week 8	Authenticity and Forgery	Text, Language, and Object
Week 9	From Antiquarianism to Archaeology	Institutions and Artifacts

#### Theme 3( Weeks 10–13) — Ancient History and Modern Theory

Week 10	The Postcolonial Historian	Cultural Preservation or Imperial Paternalism
Week 11	History on the Couch	Psychohistory and the History of Emotions
Week 12	Writing History	Art, Science, and History
Week 13	Microhistory	Archives and the Individual

# **Policies and Procedures**

Macquarie University policies and procedures are accessible from <u>Policy Central</u>. Students should be aware of the following policies in particular with regard to Learning and Teaching:

Academic Honesty Policy <a href="http://mq.edu.au/policy/docs/academic\_honesty/policy.ht">http://mq.edu.au/policy/docs/academic\_honesty/policy.ht</a> ml

Assessment Policy http://mq.edu.au/policy/docs/assessment/policy.html

Grading Policy http://mq.edu.au/policy/docs/grading/policy.html

Grade Appeal Policy http://mq.edu.au/policy/docs/gradeappeal/policy.html

Grievance Management Policy <a href="http://mq.edu.au/policy/docs/grievance\_management/policy.html">http://mq.edu.au/policy/docs/grievance\_management/policy.html</a>

Disruption to Studies Policy <a href="http://www.mq.edu.au/policy/docs/disruption\_studies/policy.html">http://www.mq.edu.au/policy/docs/disruption\_studies/policy.html</a> The Disruption to Studies Policy is effective from March 3 2014 and replaces the Special Consideration Policy.

In addition, a number of other policies can be found in the <u>Learning and Teaching Category</u> of Policy Central.

#### Student Code of Conduct

Macquarie University students have a responsibility to be familiar with the Student Code of Conduct: https://students.mq.edu.au/support/student\_conduct/

# Plagiarism

It is most critical that students understand the definition of Plagiarism, and do not perpetuate it in their essays.

Plagiarism is defined by the University as: Using the work or ideas of another person and presenting this as your own without clear acknowledgement of the source of the work or ideas.

This includes, but is not limited to, any of the following acts:

- a) copying out part(s) of any document or audio-visual material or computer code or website content without indicating their origins
- b) using or extracting another person's concepts, experimental results, or conclusions
- c) summarising another person's work
- d) submitting substantially the same final version of any material as another student in an assignment where there was collaborative preparatory work
- e) use of others (paid or otherwise) to conceive, research or write material submitted for assessment
- f) submitting the same or substantially the same piece of work for two different tasks (self-plagiarism).

Any of these will constitute plagiarism, and will have consequences, depending on the severity of the infraction, for the final grade attained for the assessment task, and the unit.

# Student Support

Macquarie University provides a range of support services for students. For details, visit <a href="http://students.mq.edu.au/support/">http://students.mq.edu.au/support/</a>

### **Learning Skills**

Learning Skills (mq.edu.au/learningskills) provides academic writing resources and study strategies to improve your marks and take control of your study.

- Workshops
- StudyWise
- · Academic Integrity Module for Students
- Ask a Learning Adviser

# Student Services and Support

Students with a disability are encouraged to contact the <u>Disability Service</u> who can provide appropriate help with any issues that arise during their studies.

# Student Enquiries

For all student enquiries, visit Student Connect at ask.mq.edu.au

### IT Help

For help with University computer systems and technology, visit <a href="http://informatics.mq.edu.au/hel">http://informatics.mq.edu.au/hel</a>
p/.

When using the University's IT, you must adhere to the <u>Acceptable Use Policy</u>. The policy applies to all who connect to the MQ network including students.